

P.O. Box 20 Checotah, OK 74426 Phone: 918-473-3462

# APPLICATION FOR ADMISSION

Your Application will be kept Confidential

	Application Fee of Fill out Application Attach a Recent Ph Complete and Nota Sign and Witness S Complete Required HIV test	notograph. Arize Counseling Relea Student, Conciliation & I Blood Work <u>and</u> Pro TB test	se  Work The  vide copy of	rapy Agreemo Immunization lood test for S	on Records STD's	
	Hepatitis	A, B & C screening	Te	tanus Shot _	Pregn	ancy Test
GEN:	Every Step MUST be C  ERAL INFORMATION  Name  First	Today's date		**		
ı	Other names or Aliases					
	Other names or Aliases  Present Address	ever used				
	Other names or Aliases	ever used			State	Zip
2.	Other names or Aliases  Present Address	ever used Cell Phone()		City		Zip
2.	Other names or Aliases  Present Address  Street  Phone ( )  Email	Cell Phone( )		City		Zip
<ol> <li>3.</li> </ol>	Other names or Aliases  Present Address  Street  Phone ( )  Email  Previous Address	Cell Phone( )  Street		City	State	Zip
<ol> <li>3.</li> </ol>	Other names or Aliases  Present Address  Street  Phone ( )  Email	Cell Phone( )  Street en Challenge by:		City	State	Zip
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3. 4.	Other names or Aliases  Present Address  Street  Phone ( )  Email  Previous Address  Referred to Adult & Tea	Cell Phone( )  Street en Challenge by:  N  City	ame State	City	State	Zip

	Street		City	State	Zıp	
Hon	ne Phone		Work Phone Driver's L		Cell Phone	
6. 5	Social Secur	ity #	Driver's L	icense #	Stat	te
7 <b>.</b> ]	Life Insuran	ce Policy #		Company		
0 3	Address	<b>T</b> 11 "		_ Phone		
8. 1	Health Insur	ance Policy #_		Company		
1	Address			_ Phone		
9. A	Are you eligi Disability pa	ible for and/or yments – Wor	receiving; Welfare – kman's Compensatio	Unemployme on – Other Inc	ent Compensation – come?	
]	If yes please	explain				
ı	used in gene	ral food prepa	as been approved for ration. You receive a e unable to participat	\$200.00 tuitid	on credit for your pa	articipation.
10. l	Do you have	any outstandi	ng debts? YesNo	Explain		
Ow	red To	Amount	Address		Phone	——Payment
PEF	RSONAL					
1.	Birthdate _	//	Age Gender a	t Birth	Sex Weight	Height_
	п.с.		E C			
	Hair Color		Eye Color			
1	Rirthmarks	or other Distin	guishing Marks			
,	vii viiiidi Ny	or other Distill	Samme many			
		e Black	Asian or Pacif	ic Islander	Hispanic	
2.	Race: White					
2.	Race: White					
2.			ther	<u></u>		
	American I	ndianO				
	American I	ndianO	therNat		uralized	
3.	American I	ndian O American Citi	zen? Yes Nat	ive Nat		
3.	American I	ndian O American Citi		ive Nat		_
3.	American I Are you an	ndian O American Citi ain	zen? Yes Nat	ive Nat		_
3.	American I Are you an	ndian O American Citi ain	zen? Yes Nat	ive Nat		-

4	. How long have you been on your own?
	Reason for leaving home
5	5. What kinds of problems did you have while living at home?
6	6. What are your present living conditions?
	With whom? Where?
	How are you supported?
7	What significant changes have occurred in your life recently?  (Behavior, employment, activities, etc.)
	ARITAL STATUS: Single
1	. Spouse or former Spouse's full name
	Address City State Zip
2	. Please give date Married Remarried
3	. How many times have you been married?
4	. If Separatedor Divorcedplease give date
	Reason for break up
5	. Do you have a Boyfriend? Girlfriend? Fiancée?  If yes, what is the relationship like?
6. D	o you have any dependents? YesNo Birth Other Child Custody

<b>Dependents Name</b>	Date	Age	Parent's Name		Support	Me	Other
						<u> </u>	
						+	
B. EDUCATION /	ΓRAININ	<u>IG</u>		,			
1. Last School	Attended						
2. Are you a H	ligh Scho	ol graduat	e?	GE	D?		
Last grade	completed	dT	echnical/Vocatio	nal School	attended		
C. <u>SEXUAL LIFE</u>							
1. Homosexua	1	Bisexual	Transse	exual	Heterosex	cual	
2. How recent	ly involve	ed?					
3. Have you ev	ver engag	ed in home	osexual activities	? Yes	No		
4. How recent	ly?						
5. Have you ex	ver been i	nvolved w	ith pornography	? Ves	No		
o. Have you ex	er been r	nvoived w	ien pornograpny	. 105	110		
If yes, to wh	at degree	e?					
D. MILITARY SE	RVICE						
D. MILITARY SE	KVICE						
1. Have you ev	ver served	l in any br	anch of the milit	ary? Yes_	No		
2. Branch		_Type of V	Vork	Date of	service		
3. Discharge I	Pate						
4. Honorable_		Less than	Honorable	Dish	onorable		
F WODE SELLI	S (Civala :	all that An	nlv)				
E. WORK SKILLS	<u>s</u> (Circie a	ан шаt Ар	pry)				
Carpentry - Pl	umbing -	Electrical	l - Electronic - 7	Typing - С	ooking - Far	ming	

Ot			nild Care - Teaching -		
EM	PLOYMENT H	ISTORY			
1.	Name of last En	nployer			
	Address			Phone	
2.	Reason for Leav	ving			
4.	Reason for Leav	ving			
<u>H</u>	EALTH HISTOR	RY			
1.	Rate you Gener	al Health: Excel	llent Good	Fair Poor	
2.	Do you have any	y communicable	diseases? WI	nat?	
3.	Do you have any	y medical proble	ems?What?		
4.	Are you present	tly receiving med	lical care? Whe	re?	
			ation? Yes No For What	If yes, list below Date Pres	cribed
6.	Have you been l	hospitalized with	in the last twelve mon	ths? YesNo	_
	If Yes, explain_				

	YesNoExplain
	Any Physical Ailments or Handicaps? (bad back, Epilepsy, Etc.) Yes No Would these inhibit normal manual labor? Yes No
	If yes, explain
10.	Do you have any difficulties hearing? YesNo If yes, Explain
11.	Date of your last Eye Exam Results: Excellent Good
	Fair Poor Eye Glasses/Contacts prescribed
	Explain present eye problems
12.	Are you wearing Prescription Glasses or Contacts now? Yes No
13.	Date of your last Dental Exam Results
	Current dental problems
14.	List any Allergies_
	List drugs you are allergic or sensitive to
16.	Any other past or present illness (es) not listed:
17.	Do you have Epilepsy? Yes No Type
18.	Have you ever had a blood transfusion? YesNo
ME	NTAL HEALTH HISTORY
1.	Is it easy for you to express your feelings? Yes No Sometimes
2.	Do you enjoy being with other people or would you rather be alone?
3	Do you have trouble sleeping? Yes No

5. H	ave you ever		tendencies? YesNo	
6. H	ave you ever		osychiatric care? Yes No	_
7. H	ave you ever	had psychoth	nerapy? YesNo	
8. H	ave you rece	ived counselii	ng for an emotional disorder?	Yes No
9. H	ave you ever	been hospita	lized for an emotional disorde	r? Yes No
OU A	NSWERED	YES TO QUE	CSTIONS 6 THROUGH 9 FIL	LL IN INFO BELOW
Date	For What	Where	Doctor's Name Address, Phone	Response: Excelle Good, Fair, Poor,
(i	•	0	complete records of any mental l exams or social history) encl	· ·
	•	0 0	ors or agencies involved in pro	•
			e above mentioned confidenti	al information to
AREN	TAL & FAN	MILY HISTO	<u>RY</u>	
Father	's Name			Iome Phone
Addre	ss		v	Work Phone
Mothe	er's Name		H	Iome Phone
			v	

	Ехріаш					
	When did you las	t see them	?			
	When did you las	t live at ho	me?			
	Are you adopted?	? Yes	_ No			
						nts, briefly explain:
						How Long?
			Mothe	r? Yes	No	How Long?
,	Parents Marital S	Status				
	A. Married_	Divorce	ed S	eparated_	Neve	r Married Other
						ion?
						oy Average
						happy
	As a child, did yo	u feel close	st to: Fa	ther	Mother_	Other
0.	List siblings below	w:		Curren	t Relatio	nship: Excellent, Good, Fair.
_	Name	Age	M/F			emely Poor, None
_						
_						
_		ı	?			

By Whom?						
12. Have you been abused as an	adult?	How	?			
		By V	Whom? _			
13. Do you think that you have the						
14. To your knowledge, has anyo	one in you	r family	committe	d incest?	Yes]	No
Who?	When					
Who?	When					
VI. <u>DRUG HISTORY</u>						
<ol> <li>Have you ever experimented</li> <li>Why did you experiment with</li> <li>Do you consider yourself add</li> </ol>	h or beco	me involv	ved with o	lrugs?		
FILL OUT CHART	USAGE HOW OFTEN USE					
Drugs Used	First	Last		Several		Regularly
Alcohol						
Barbiturates (downers) Amphetamines (crank,diet pills,etc)						
Heroin						
Cocaine						
Hallucinogenics						
<b>Opium</b>						
Glue/Inhalants (huffing)						
Tobacco						
Marijuana Prosprintion Drugs						
Prescription Drugs Others (Specify)						
others (specify)						

4. I depend on drugs (check which one (s) apply to you)

To co	pe with Life	To fit in with	the crov	vd For Pl	easure
To Es	scape Reality	Other			
5. Long	est period clean?				
	STATUS				
1. Have	you ever been ari	rested? No Convi		_ How many times	
Date	Charges	Yes	No	Sentence	Time Served
2. What	t charges are pend	ing?			
3. Have	you ever been on	probation? Yes	No		
Are y	ou now on probati	on? Yes No	_ HOW L	ong	
Time	Remaining	_ How often do y	ou repo	rt In Person	By Mail
Namo	e of Probation Off	icer			
Addr	ress			Phone	
	you ever been in		110	If yes, list below	<b>V</b>
When		Where			
5. Are y	ou on parole Yes_	No			
If yes	, How often do yo	u report	In l	Person By Mail_	
Namo	e of Parole Officer				
Auur	'ess			Phone	
6. Namo	e of Lawyer				

# VIII. SPIRITUAL

1.	Do you believe in God? Yes No Uncertain
2.	Have you ever committed your life to God? YesNo
	DatePlace
3.	What were the circumstances that led to this?
4.	How many times have you backslidden?
5.	How often do you attend church? Never Sometimes Regularly
	Denominational preference
6.	Are you a member of any church or religion? YesNo
	Which one?
7.	Have there been any recent changes in your religious life? Yes No
	If yes, explain:
8.	Did you attend church as a child? Yes No
	What Denomination? How often
9.	How old were you when you stopped attending church?
	Why did you stop attending?
10.	How often do you pray? Never Occasionally Often
11.	Are you saved? Yes No Not sure what you mean
	How often do you read the Bible? Never Occasionally Often
	Do you read books of other religions instead of the Bible?
	Never Occasionally Often
1.4	Please list
	Have you ever been involved in the occult? YesNo
<b>15.</b>	Have you ever been involved in any of the following activities?

(Indicate yes or no on each)		
Astrology	ESP	Tarot Card Reading
Numerology	Magic	Crystal Ball Gazing
Horoscopes	Mediums	Cult/Occult Practices
Palmistry	Voodoo	Fortune Telling
Levitation	Table Tipping	Handwriting Analysis
Witchcraft	Séances	Dungeons & Dragons
Theosophy	Ouiji Boards	Out-of-body travel
Necromancy	Idol Worship	Hypnotism
Metaphysics	Spiritualism	Other
If other, explain:		
(Indicate yes or no on each)Jehovah's Witnesses	Holistic Health	Unity
		·
Christian Science	Unitarianism	New Age
Unification Church	Hari-Krishna	Mason
Transcendental Meditation	Eastern Religions	The Way
Rosicrucianism	Mormonism	Bahaism
If Other, explain:		
17. Explain your need of God and wh		
or none at all)		
, <del>-</del>		

# $\mathbf{IX.}\ \underline{\mathbf{THE}\ \mathbf{PROBLEM}}$

1. What is the main problem, as you see it? (Why are you here?)

Have you ever bee Can't Remember_		ult & Teen Challenge pi	ogram before? YesNo_
If yes, When?		Where?	
Why did you leave	? Dismisse	d Released l	Left
	Complet	ed Graduated	_
Have you ever bee	n in any ty	pe of program before? Y	Yes No
If yes, how Many_		Were they Religious or N	Non-Religious
Program Name	Date	City/State	Reason for Leaving
Why do you wish t	to be admit	ted to this Adult & Teer	n Challenge program?
, ,			o commongo programa.

13

7. What are you expecting (believing) God to do in your life through this program?

		_				
8. What would you like to do after you lea	What would you like to do after you leave Adult & Teen Challenge?					
<u>PTIONAL</u>						
authorize Adult & Teen Challenge to use my	ohotograph and name in promotional m	ıateri				
Signature	Date					
Signature Witness	Date  Date	_				
		_				
Witness						
Witness  HOTOGRAPH  ttach a recent photograph of ourself here. eminder: Without this your						
Witness  HOTOGRAPH  ttach a recent photograph of ourself here. eminder: Without this your						

# STATEMENT BY PERSON SEEKING COUNSELING

1. I, \_\_\_\_\_\_\_\_, state that I am seeking counseling at Adult & Teen Challenge of Oklahoma.

2.	I understand that the advisors, staff and volunteers of Adult & Teen Challenge are not professional counselors and are not licensed or certified by any State. These people are committed Christians who will share their honest opinions, advice, and counsel based on principles of the Bible.
3.	I understand that I may seek help from a state-certified or licensed psychologist, psychiatrist, or other mental health professional at any time, on my own. Adult & Teen Challenge shall have no duty to refer me to such licensed professionals, and shall have no financial or other responsibility for such services.
4.	I understand that Adult & Teen Challenge of Oklahoma has a policy of maintaining the confidentiality of all my private communications between my advisor and me. Generally, such confidential communications will not be disclosed to third-persons outside Adult & Teen Challenge including my family members, unless required by law. This means that Adult & Teen Challenge has no duty to notify or inform my family members about any problems discussed in counseling. If my advisor or Adult & Teen Challenge does make such disclosures as they believe are in my best interest, I waive any objection to such disclosures.
5.	In consideration for the opportunity to obtain this counseling, I promise that I will not take any legal action in the future for anything said, done or omitted by my advisor, Adult & Teen Challenge, their agents or family members, during this counseling program. I agree to hold Adult & Teen Challenge, their agents and family members, harmless for any legal claims of negligence or damage of any sort which a person could assert related to the Adult & Teen Challenge counseling programs.
6.	I state that I amyears old, and am able to give my consent to this counseling program, including all sessions after the date below.
This 1	Form Must Be Signed and Notarized Before your Application can be Processed!
Signat	tureDate
Paren	t or Guardian, if under 18 years old
On thi	isday of

me tne	e above signed perso	опану арреагеа.	
Notary	y Public	Commission Expiration	
Count	y of	State of	
		STUDENT AGREEMENT	
	_	must accompany your application. If it does not or it is not si on <u>Will Not</u> be processed.	gned and
1.	I have read the rul	es and promise to abide by all of them, whether I agree with	them or not.
2.	I will dedicate the program.	next 13 months (minimum) to completing the Adult & Teen (	Challenge
3.	I release to Adult & manner explained	& Teen Challenge the right to search, read and withhold my r in the rules.	nail in the
		& Teen Challenge the right to do a room search without warn one routinely, but only at times of definite cause.)	ning.
5.		to Adult & Teen Challenge to make a thorough search of my day of my admission and at any time during my stay at llenge.	person and
6.		withdrawal from drugs, alcohol, and cigarettes will be done d only by prayer. (If this is not agreeable, withdrawal must b	oe done prior to
7.	personal property	Adult & Teen Challenge will not be held responsible for any old left, lost, or stolen while I am in the Adult & Teen Challenge lt & Teen Challenge, I understand that all my personal proportions.	program.
8.		Feen Challenge from all financial or legal responsibilities in callness, or other misfortune.	ase of
9.		I will not receive payment for the work I do while in the Adul n. I also understand that the purpose of this work is to aid in	
10.	I release the right to deem necessary.	to Adult & Teen Challenge to withhold any of my belongings	that they
11.	I agree to submit to	o the authority of all staff members.	

Signature	Date
Witness	Date
CHRISTIAN CONCILIATION A	LENGE OF OKLAHOMA  ND ARBITRATION AGREEMENT  ons, and other valuable consideration the receipt of
They accept the Bible as the inspired word of God their dispute with one another within the Church a	I. They believe that God desires that they resolved
them and is not resolved in private meetings betw 18:15, then the dispute or controversy will be settl legally binding arbitration, in accordance with the of the Institute for Christian Conciliation, a division agree that these methods shall be the sole remed to the full extent permitted by applicable law, expression against one another for such disputes, excepto enforce this dispute resolution agreement. Any	ed by biblically based mediation and, if necessary, Rules of Procedure for Christian Conciliation (Rules) of Peacemaker Ministries. The undersigned parties y for any dispute or controversy between them and, essly waive their right to file a lawsuit in any civil pt to enforce arbitration decision, or
Signature	 Date
Spouse Signature	 Date
Witness:	
Address	

Witness:

Address:				

## WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM

The world-wide mission of Adult & Teen Challenge is to evangelize people who have life-controlling problems and initiate the discipleship process to the point where the student can function as a Christian in society applying spiritually motivated Biblical principles to relationships in the family, the local church, chosen vocation, and the community; and to help people become mentally sound, emotionally balanced, socially adjusted, physically well, and spiritually alive.

At Adult & Teen Challenge of Oklahoma, one significant means of fulfilling that mission is our Work Therapy/Vocations/Life Skills Program, which is a series of short-term, supervised work assignments that students perform during their recovery time at the Center. During the course of this Program, Adult & Teen Challenge staff members interact with students in the process of reforming and maturing their character, overcoming sinful addictive patterns of behavior, and adopting a productive livelihood. The principal benefits derived by students are not compensation and in-kind benefits, but (1) awareness of sin and the need for regeneration, repentance, forgiveness, recovery, (2) freedom from reliance on controlled substances, (3) learning the value of and respect for authority, (4) developing habit patterns of regular schedule, work responsibility, and performance accountability that all are foundational to being a productive and responsible citizen. Although the work assignments may provide Adult & Teen Challenge of Oklahoma with some offsetting revenue, any contributions or other funds received from beneficiaries of the work assignments are used exclusively to help cover the cost of staffing and operating the WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM and delivering other rehabilitating services to students.

# **Biblical Basis for WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM**

Adult & Teen Challenge of Oklahoma's WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM derives its inspiration from our belief in the Holy Scriptures, which views work as one of the central purposes for human existence. In the beginning, God worked, and placed man, who was created in His image, on the earth to "fill the earth and subdue it" (Genesis 1:28). Work was a principal means of reflecting God's image even before the fall by applying labor, skill, and creativity to make productive and fruitful the latent resources of the earth. After the fall, work did not become bad, only more challenging and difficult (Genesis 3:17-19). God designed work to be redemptive, allowing us to enter the joy of colaboring with Him (1 Thessalonians 3:2). Work is the dominant enterprise of most healthy people in sound societies. Through the illumination and renewing of the mind by the Scriptures and the Holy Spirit, communion with God, the encouragement of fellow Christians, and God's grace, one may capture a vision of work as the blessing that God originally intended for man.

The Bible is filled with exhortations and illustrations concerning work.

[1] Diligent, hard work is associated with prosperity (Proverbs 10:4; 14:23), serving people in high rank (Proverbs 22:29), satisfaction in life, (Ecclesiastes 2:24) and reaping eternal rewards (Colossians 3:23-24).

The apostle Paul writes in his letters of the example he and others set working with their own hands to provide for themselves and those who labored with them (I Corinthians 4:12). He encourages his readers to not be dependent on anyone, but, if possible, to work with their hands to provide for their own needs (Titus 3:14). Above all, Paul exhorts his readers to do everything as though God was the supervisor (Colossians 3:23).

Hard work is the fruit of a repentant lifestyle (Ephesians 4:28) and wins the respect of the local community (I Thessalonians 4:11-12). Where one has led a less than wholesome lifestyle involving anti-social behavior, there is further moral imperative to "make up for" the wrongs done by providing for oneself, and to have enough to give to those in need, through hard work (Ephesians 4:28).

One of the primary objectives of the Adult & Teen Challenge program is to encourage students to live in repentance from a self-destructive lifestyle. Participating in work assignments, therefore, is one means by which students may practice and develop the godly habit of a repentant lifestyle prior to their return to society.

In contrast, laziness is associated with poverty (Proverbs 10:4), destructiveness, (Proverbs 18:9), and sinfulness (2 Thessalonians 3:6-8). One is considered worse than an unbeliever if he does not work hard and provide for his dependents. (1 Timothy 3:1, 4, 5; 5:8) Christians must avoid fellowship with "one who is idle." (2 Thessalonians 3:6) If an individual "does not work, he shouldn't eat." (2 Thessalonians 3:10)

## **Practical Application and Experience**

The experience of Adult & Teen Challenge confirms these Biblical pronouncements, as we have found that work assignments often help surface unbiblical attitudes towards work, authority, and God, and occasionally, racism, dishonesty, and disorganization, and reveal (at least in part) why students may have misused alcohol and/or other substances to cope with their failures. In exposing and addressing sinful attitudes, work assignments also provide Adult & Teen Challenge staff the opportunity to teach students the benefits and blessings of mature Christian character, in making the best of the same circumstances and honoring God in the process.

Work assignments also prepare students to live a productive life after they complete the Adult &Teen Challenge program. Students learn specific principles regarding a healthy work ethic such as:

- 1. Punctuality
- 2. Cheerfulness and willingness regarding work
- 3. Submission to authority
- 4. Collegiality and collaboration with fellow co-workers
- 5. Completing tasks and experiencing the satisfaction of work well done

- 6. Dealing with and overcoming failure
- 7. Taking initiative and seeking greater responsibility
- 8. Understanding the correlation between job production and future wages
- 9. Desiring greater knowledge and skills within one's line of work/vocation

## **Accomplishing Our Mission**

In summary, the WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM permits Adult & Teen Challenge staff members to discern and disciple the character and behavior of our students. The Program also trains and equips our students to apply first-hand the lessons they are learning from staff members, as they seek to undertake a new drug-free, mentally sound, emotionally balanced, socially adjusted, physically well, and spiritually alive lifestyle upon their graduation from Adult & Teen Challenge of Oklahoma.

### **ADDENDUM**

## **Scriptures On Work**

Proverbs 10:4 Lazy hands make a man poor, but diligent hands bring wealth.

Proverbs 18:19 One who is slack in his work, is brother to one who destroys.

Proverbs 14:23 All hard work brings a profit, but mere talk leads only to poverty.

*Proverbs 22:29* Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men.

*Proverbs 24:30* I went past the field of the sluggard, past the vineyard of the man who lacks judgment; 31 thorns had come up everywhere, the ground was covered with weeds, and the stone wall was in ruins. 32 I applied my heart to what I observed and learned a lesson from what I saw: 33 A little sleep, a little slumber, a little folding of the hands to rest--34 and poverty will come on you like a bandit and scarcity like an armed man.

*Ecclesiastes 2:24* A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God,

*I Corinthians 4:12* We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; 13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

II Corinthians 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; 5 in beatings, imprisonments and riots; in hard

work, sleepless nights and hunger; 6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; 7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; 8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; 9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; 10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

*Ephesians 4:28* He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.

Colossians 3:23 Whatever you do, work at it with all your heart, as working for the Lord, not for men, 24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

1Thessalonians 4:11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, 12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

2Thessalonians 3:6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us. 7 For you yourselves know how you ought to follow our example. We were not idle when we were with you, 8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. 9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow. 10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."

*Titus 3:14* Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

#### ACKNOWLEDGEMENTS REGARDING WORK THERAPY/VOCATIONS/LIFE SKILLS ASSIGNMENTS

## Statement of Student Applicant

- I understand that if I am admitted as a student, that I will be required to participate in A & TC Program Work Therapy/Vocations/Life Skills Program.
- I acknowledge that I have read and fully agree with A & TC Program's description of its Work Therapy/Vocations/Life Skills Program, which addresses the importance of my work assignments in helping to build in me the Biblical values of a good work ethic and the character of a responsible, upright individual.
- I understand that if I am admitted, I will be performing my work assignments not as an employee of Adult & Teen Challenge, but solely for my benefit, to further my spiritual growth and maturity, character development, recovery from controlled substances, and readiness to go back into the work place.
- Accordingly, by submitting this Application, I am not applying for a position of employment, and if admitted, I understand I will not be receiving any compensation or in-kind benefits in exchange for the performance of any work assignments.
- I further understand that if I fail to perform my work assignments, Adult & Teen Challenge may revoke my status and privileges as a student, not because performance of work assignments are the consideration for the receipt of such status and benefits, but because each student's participation in the Work Therapy/Vocations/Life Skills Program is a necessary and vital part of the recovery process.

Signature of Applicant	
Name: (print)	
Date:	
Signature of Witness	

Witness: (print)
Date:
Statement of Newly Admitted Student Regarding Work Assignments
I acknowledge that I have read the Adult & Teen Challenge of Oklahoma statement regarding the necessity of work assignments as part of my overall recovery program at [A&TC Center] and fully agree with Adult & Teen Challenge of Oklahoma's statement regarding the importance of my work assignments in helping to build in me the Biblical values of a good work ethic and the character of a responsible, upright individual. I understand that I will be performing my work assignments not as an employee of Adult & Teen Challenge of Oklahoma, but solely for my benefit, to further my spiritual growth and maturity, character development, recovery from controlled substances, and readiness to go back into the work place. I do not expect any compensation or in-kind benefits, for the performance of any work assignment. My performance of a work assignment is not a condition of my receipt of room and board from Adult & Teen Challenge of Oklahoma. If I fail to perform my work assignments, Adult & Teen Challenge of Oklahoma may revoke my status and privileges as a student, not because the performance of work assignments is consideration for my receipt of such status and privileges, but because my participation in the Work Therapy/Vocations/Life Skills Program is vital to my recovery and my overall participation in the Adult & Teen Challenge of Oklahoma student program.
As evidence of my understanding regarding the purpose of the work assignments, I agree that:
(1) I will not execute any agreement with the entity that will be providing immediate supervision over my work assignment;
(2) I will not to file any claim or take any action individually or with others for recovery of wages in conjunction with my work assignment;
Signature of Applicant
Name:(print)
Date:
Signature of Witness

Witness: (print) _	 	
Date:		